



TOWN OF GORE

"Trout Capital of Oklahoma"

Robin Henry
Mayor/Chairman

P.O. Box 181 201 S. Main St.
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NOTICE OF REGULAR MEETING

REGULAR MEETING

6:00 P.M., TUESDAY, MAY 19, 2026

THE GORE MUNICIPAL COMPLEX

201 S. MAIN ST., GORE, OKLAHOMA

1. Call to order.
2. Roll call and declaration of a quorum being present.
3. Salute flag.
4. Prayer.
5. Public Speaking: Speakers are limited to three (3) minutes. In compliance with the Oklahoma Open Meeting Act, no action or discussion is permitted by the Town Council on any issues or topics raised by a speaker during this public comment period.
6. Consider for approval:
 - A. Minutes of April 21, 2026, Regular Meeting.
 - B. Financial Report for April 2026.
 - C. Purchase Orders for April 2026.
7. Discussion and possible action to appoint a Trustee to fill the vacant Ward 1 seat.
8. Oath of Office for appointed Ward 1 Trustee.
9. Discussion and possible action to nominate and vote on the position of Vice-Mayor.
10. Oath of Office for Vice-Mayor.
11. Discussion and possible action to remove Larry Pack from all Town bank accounts, signature cards, and financial records.
12. Discussion and possible action to accept Wade Ranes' resignation.
13. Discussion and possible action to approve a proclamation declaring Gore becoming a Purple Heart Community.
14. Discussion and possible action to approve DOCServices Contract Renewal.
15. Discussion and possible action to: Convene into Executive Session under the provisions of Title 25 O.S. Section 307 (B)(1) to discuss employment, appointment, promotion, discipline, or resignation of
 - A. Nickalie Wolf
 - B. Jason Jenkins
 - C. Cassondra Truett
16. Discussion and possible action regarding Nickalie Wolf.
17. Discussion and possible action regarding Jason Jenkins.

18. Discussion and possible action regarding Cassondra Truett.
19. Mayor's report.
20. Police Chief's report.
21. Fire Chief's report.

Robin Henry,
Mayor

Posted according to Oklahoma Statutes. Sites of posting are the Gore Municipal Complex, Gore Hardware, and the Gore Police Department.

Posted Monday, May 18, 2026, _____ a.m./p.m. by _____