"Trout Capital of Oklahoma"

Robin Henry Mayor/Chairman

P.O. Box 181, 201 S. Main St. Gore, Oklahoma 74435-0181 *Ph: (918) 489-2636 Fax: (918) 489-5885*

Larry Pack
Vice Mayor

NOTICE OF REGULAR MEETING

REGULAR MEETING 6:00 P.M., TUESDAY, OCTOBER 21, 2025 THE GORE MUNICIPAL COMPLEX 201 S. MAIN ST., GORE, OKLAHOMA

- 1. Call the meeting to order.
- 2. Roll call and declaration of a quorum being present.
- 3. Salute the flag.
- 4. Prayer
- 5. Public Speaking: Speakers are limited to three (3) minutes. In compliance with the Oklahoma Open Meeting Act, no action or discussion is permitted by the Town Council on any issues or topics raised by a speaker during this public comment period.
- 6. Consider for approval:
 - A. Minutes of September 16, 2025, Regular Meeting.
 - B. Financial Report for September 2025.
 - C. Purchase Orders for September 2025.
- 7. Discussion and possible action to approve: Interlocal Agreement between the County of Sequoyah, Oklahoma, and the Town of Gore, Oklahoma.
- 8. Discussion and possible action to approve a Memorandum of Understanding between the Sallisaw Police Department and the Gore Police Department for Shared Geosafe Services.
- 9. Discussion and possible action to appoint Nedra Eaton as Gore Landing Camp host.
- 10. Mayor's report.
- 11. Police Chief's report.
- 12. Fire Chief's report.
- 13. Awarding of a Lifesaving Citation to Conner Sisson.

14. Volunteer Firefighter Oath.	
	Larry Pack,
	Vice- Mayor
Posted according to Oklahoma Statutes. Sites of posting are th	e Gore Municipal Complex, Gore Hardware, and Gore Police Department
Posted Monday, October 20, 2025, ata.m./p.m.	by