



TOWN OF GORE

"Trout Capital of Oklahoma"

Robin Henry
Mayor/Chairman

P.O. Box 181, 201 S. Main St.
Gore, Oklahoma 74435-0181
Ph: (918) 489-2636 Fax: (918) 489-5885

Larry Pack
Vice Mayor

NOTICE OF REGULAR MEETING

REGULAR MEETING

6:00 P.M., TUESDAY, SEPTEMBER 16, 2025

THE GORE MUNICIPAL COMPLEX

201 S. MAIN ST., GORE, OKLAHOMA

1. Call the meeting to order.
2. Roll call and declaration of a quorum being present.
3. Salute the flag.
4. Prayer
5. Public Speaking: Speakers are limited to three (3) minutes. In compliance with the Oklahoma Open Meeting Act, no action or discussion is permitted by the Town Council on any issues or topics raised by a speaker during this public comment period.
6. Consider for approval:
 - A. Minutes of August 19, 2025, Regular Meeting.
 - B. Minutes of August 29, 2025, Special Meeting.
 - D. Financial Report for August 2025.
 - E. Purchase Orders for August 2025.
7. Discussion and possible action to approve: Ordinance No. 09-16-2025-1(Use Of Compensatory Time By The School Resource Officer)
8. Discussion and possible action to pass as an emergency:
 - A. Ordinance No. 09-16-2025-1(Use Of Compensatory Time By The School Resource Officer)
9. Discussion and possible action to purchase advertising for the Fall Cruise Night.
(October 4, 2025)
10. Discussion and possible action to accept Bret Visor's resignation.
11. Discussion and possible action to approve: Quote for repairs for the 2012 Audi.
 - A. \$8,744.28
 - B. \$9,219.03
 - C. \$9,329.44
12. Discussion and possible action to appoint to the Gore Volunteer Fire Department.
 - A. Brenden Keith
 - B. Anderson Ohl
13. Mayor's report.
14. Police Chief's report.
15. Fire Chief's report.

Larry Pack,
Vice-Mayor

Posted according to Oklahoma Statutes. Sites of posting are the Gore Municipal Complex, Gore Hardware, and Gore Police Department.

Posted Monday, September 15, 2025, at ____ a.m./p.m. by Officer _____